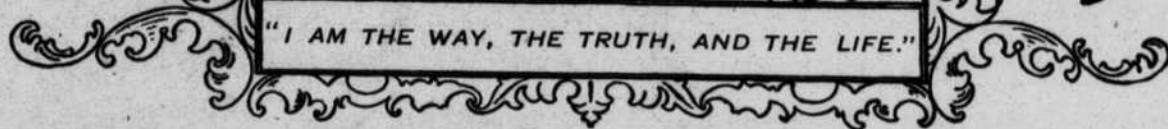


Brethren Evangelist



VOLUME XVII.

ASHLAND, O., WEDNESDAY, MARCH 27, 1895.

No. 12.

Brethren Evangelist.

(Entered as second-class matter.)

PUBLISHED WEEKLY

IN THE INTERESTS
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

SEND in your orders for Sunday-school literature at once. Brethren S. S. should use brethren literature.

THIS paper is mailed two days late. The Sunday-school Quarterlies and the University catalogue so crowded the office with work that it was impossible to mail the EVANGELIST on time. Next issue will be a day late. We ask our readers to have patience with us as we are now working at the rate of sixteen hours a day.

THE new catalogue is now ready to mail, and all orders to date have been filled. It is the finest catalogue ever issued by the institution, and is in every way a credit to the University. If you think of attending school anywhere, be sure to read this catalogue. Or if you know of some one who would likely be interested in Ashland University, send name and address.

SOMETIME ago the Brethren at McVeytown, Pa., sent in an order for Sunday-School supplies, which we thought was a good order, especially for a new place. Since then we have received notice to send *twice the amount* of the original order. Surely this speaks well for a *mission point*. When people are brought into the church through Brother Wampler's preaching, they are *thoroughly brethren*, and want brethren literature.

ALL orders for Sunday-school supplies for second quarter were filled last week. We would much prefer to have mailed them a few days earlier, and while those schools farther away did not get their supplies for March 3, we are confident that all will receive them in good time for the first Sunday in the quarter.

BROTHER A. J. Baughman gives another evidence of the fact that the pastor should conduct his own revival meetings. The seventeen confessions in his home church, in one day, took place at his regular services on the Sabbath. It is far more desirable to have one confession at each Sabbath service the year round, than to have fifty at one time, and then no more until the regular yearly revival meeting.

CHURCH news fills three pages this week. The paper being two days late, a little more of this matter accumulated than usually. But this is not the only reason why it occupies so much space. Some of these reports are quite lengthy. We must ask our contributors to be as brief as possible in making up their church news. Occasionally it is necessary that these reports should be lengthy, as in the case of Brother Koontz's of Conemaugh, Pa., and a few others in this issue. But usually, the news—the facts—can be put on a postal card. We want church news from every congregation in the brotherhood, but must ask our contributors to this department, to be as brief as the facts in the case will allow.

FROM PRESIDENT OF S. S. O. E.

We regret very much that the remittance blanks promised to the Societies have not yet been received. The form was prepared and sent to the officers of the Board for approval and for print, five or six weeks ago, but for some cause, unknown to us, we have not yet received the blanks. We will forward them to the presidents just as soon as received. In the meantime we hope the presidents will take a vote of the members as to which of the three purposes

named in the constitution their money shall be appropriated, whether for Mission Work, for the Theological Chair of Ashland University, or for the Superannuated Minister's fund. Also that each president instruct her secretary to fill out the blank and send the remittance to the treasurer just as soon as the blanks are received.

We appeal to you, dear sisters, to be prompt in this. We shall never make the S. S. C. E. a real success unless we attend promptly and faithfully to the work assigned to us. If the society shows her confidence in us by electing us to fill her officers, we ought to prove ourselves worthy of her confidence by doing promptly the work our hands find to do.

We regret that there are a number of societies to whom we perhaps can not send the blanks, because we do not have the names of any of their officers. Is it worth while that we appeal once more that you send us the names of the presidents of the societies,—all those whose names did not appear in the list published February 20. We hope you will do so. If you do not send us the name of your president so that we can send you a blank, please send in your remittance promptly the first of April to Mrs. Sarah Keim, Ashland, Ohio. Those societies whose president's names appeared in the EVANGELIST need not remit until they do receive the blanks. This notice would have been written earlier, but each day we have confidently expected the blanks by the evening mail.

Now dear Sisters, I appeal earnestly that you will not neglect to send in your April remittance. The spring report will necessarily be a little delayed on account of the delay in the blanks, but when it does appear, we hope every one of the forty-two societies will be reported. Remember, the *success* of the S. S. C. E. depends upon *you*. Remember if it is a *failure*, *you* are responsible.

Since my last report, I have organized a small society at St. James, Maryland, with sister Anna Hornbraker as president. My next work will be in Philadelphia.

LAURA E. N. GROSSNICKLE.